

The Bharat Scouts & Guides, Uttarakhand
State Headquarter



पत्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/16261-16459/2025-26

दिनांक 03.02.2026 Only E-Mail

प्रेषक

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

Advanced Course For Flock Leaders (Residential Module) के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **Advanced Course For Flock Leaders (Residential Module)** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **02.04.2026 to 08.04.2026** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 10/80/2026 Date: 02-02-2026 के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक 27.02.2026 तक प्रादेशिक मुख्यालय को प्रेषित करेंगे अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अर्ह प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

“ Creating Better Uttarakhand ”

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2025-26

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- रीजनल ऑफिसर्स सी०बी०एस०सी०कौलागढ़ रोड देहरादून।
- 4- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 5- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 6- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 7- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

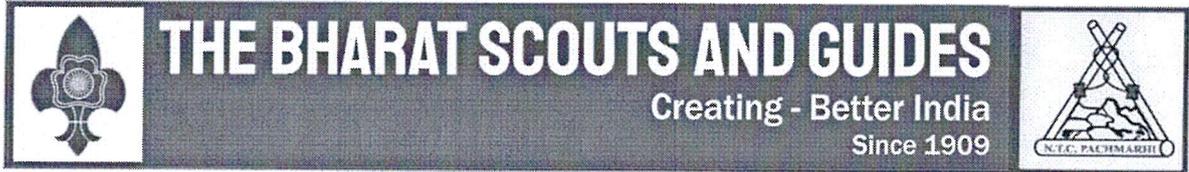
(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



434/2026
02/02/2026



NTC Circular No. 8/78/2026

Dated: 02.02.2026

To,
All the State Secretaries,
State Associations of
Bharat Scouts and Guides,
INDIAN UNION



Sub : Advanced Course for Flock Leaders [Residential Module] – 02nd to 08th April 2026.

Madam / Sir,

We are pleased to inform you that The Bharat Scouts and Guides, National Training Centre, Pachmarhi is going to organize the "Advanced Course for Flock Leaders" scheduled to be held from 02.04.2026 to 08.04.2026 at National Training Centre, Pachmarhi.

The details of the course are as follows:

1	Name	Advanced Course for Flock Leaders
2	Purpose	The overall purpose of the Unit Leaders training is to develop Unit Leaders who are skilled in working effectively with youth and other adults in Guiding.
3	Dates	02.04.2026 to 08.04.2026 (Seven days)
4	Venue	The Bharat Scouts and Guides National Training Centre, Pachmarhi Madhya Pradesh - 461881
5	Arrival	On 01.04.2026 evening or before 09:00 AM. on 02.04.2026: Registration at 09:00 AM on 02.04.2026 in proper uniform. Late comers will not be admitted for any reason.
6	Departure	08.04.2026– afternoon (Accordingly return journey reservation may be done)
7.	How to reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto Bharat Scouts & Guides, NTC Queenie Park.
8	S/G Welfare Fund	Rs.3500/- (Rupees. Three Thousand Five Hundred Only) is being the contribution towards Scout/Guide Welfare fund to cover the cost of boarding, lodging and training materials to be remitted online. NO CASH– will be accepted at the time of Registration. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. BANK DETAILS FOR ONLINE PAYMENT Bank Name– State Bank of India Branch– PACHMARHI Bank A/c No. – 11265122084 IFSC Code – SBIN0001046
9	Subsidy	Food Subsidy @ Rs. 70/- per head per day and travelling expenses maximum @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Grand-in – Aid from the Government. Participants have to submit bank details
10	Eligibility	Those who have completed 06 months after successful completion of Basic



		course running a unit and having valid warrant for at leader 03 months
11	Weather	20°C to 37°C
12	What to Bring	Usual camp kit, 2 Sets of Uniform as per APRO III. General Camp Kit: Mosquito net/Odomos tube, personal medicines, bedding, torch, chart paper, pen, pencil, marker /Sketch pen, knotting rope etc. are required. Reference Books : APRO Part I, & III, Scheme of Training (G), Job Profile, Scouting for Boys, WAGGGS & Life story of B.P., Rules Book, Girl Guiding in India ,Milestone,etc.
13	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.
14	UID	Register your unit on Membership Registration portal of BSG – www.bsgindia.org . UID no. is mandatory.
15	Self-Learning	Will sent to the candidates directly through email along with selection letter.
16	Last Date	Application should reach NTC on or before 10.03.2026

The application has to be submitted to the National Training Centre with all the necessary documents duly recommended by concerned State officials on or before **10.03.2026**

Candidate should apply through <https://bsgevents.in/> subsequently the same will be approved /rejected by the concerned state association.

Participants **SHOULD NOT** proceed for the course without receiving the **“FINAL INFORMATION LETTER”** from National Training Centre. Participants bringing application by hand will not be admitted.

State Training Commissioners are requested to utilize this opportunity and facilitate candidates for the course.

Yours co – operation is highly solicited.

Thanking you,

Yours in Guiding,



(KUMUD MEHRA)
I/C DY. DIRECTOR OF GUIDES
LEADER TRAINING

Encl.: Application form.

Copy to :

1. All the NHQ Office Bearers
2. All Asst. Directors of BSG, NHQ.
3. All the State Trg. Commissioner (G).

Application for admission to Advanced Course for Flock Leaders

To,

The Leader of the Course
Advanced Flock Leaders
Bharat Scouts & Guides
National Training Centre
Pachmarhi

Madam,

Advanced Course for Flock Leaders to be held at National Training Centre, Pachmarhi from 02.04.2026 to 08.04.2026.

I hereby apply for admission to the above course. I furnish the following information about me.

- 1 Name of State Association:
- 2 Name of the applicant (In block letters) :
- 3 Home Address:
.....
.....
- E-mail I D : Mobile No.
- 4 Occupation:
- 5 Date of Birth: (.....).
- 6 Aadhaar Number:
- 7 UID No.
- 9 Name of the Unit:..... Charter No..... Date:.....
Warrant No.Date: Valid up to
- Basic Course Certificate no.:Date
- 10 Educational Qualification:
- 11 Experience in Guiding, if any (Bulbul /Guide / Ranger):

Signature of Applicant
Date :

I recommend to undergo the above course. The information given above is checked by me and found correct.

Sign of District Commissioner (G)

Sign. of District Training Commissioner (G)

Name of the District:

Sign. of State Training Commissioner (G)

Signature of State Secretary / Joint State Secretary



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi

Bank A/c No. – 11265122084

IFSC Code - SBIN0001046